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	Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Temptation  CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King Main Repolasis Control of the King God's power Great Commission	
The King	His identity: Israel's	s promised King	His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in	Judea	
People's Reaction	Increased popularity		Increased h	ostility	
Theme	Jesus is the King, Israel's long-awaited Messiah.				
Key Verses	16:16-19; 28:18-20				
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).				

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Matthew 12:5-8 <sup>5</sup> Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? <sup>6</sup> I tell you, something greater than the temple is here. <sup>7</sup> And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. <sup>8</sup> For the Son of Man is lord of the Sabbath."

How is it that priests profane the Sabbath?

What does Hosea 6:6 have to do with their charges?

What does it mean that Jesus is Lord of the Sabbath?

Is the Jewish Sabbath the same or different than the Christian Sabbath?

Do the 10 Commandments apply to us today?

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