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MATTHEW			
<b>Announcement and Arrival of the King</b> Main Emphasis: His Credentials Birth Baptism Temptation CHAPTERS 1-4	<b>Proclamation and Reception of the King</b> Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	<b>Opposition and Rejection of the King</b> Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	<b>Resurrection and Triumph of the King</b> Main Emphasis: His Conquest God's power Great Commission CHAPTER 28
<b>The King</b>	His identity: Israel's promised King		His destiny: "Crucify Him!"
<b>Scope</b>	Teaching the vast multitudes		Teaching the Twelve
<b>Location</b>	Bethlehem and Nazareth	Ministry in Galilee	Ministry in Judea
<b>People's Reaction</b>	Increased popularity		Increased hostility
<b>Theme</b>	Jesus is the King, Israel's long-awaited Messiah.		
<b>Key Verses</b>	16:16-19; 28:18-20		
<b>Christ in Matthew</b>	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).		

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**Matthew 5:23-26** <sup>23</sup> So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup> leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup> Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup> Truly, I say to you, you will never get out until you have paid the last penny.

What is the fullness of obeying the commandments?

How is it different to go to your brother because he has something against you rather than you have something against him?

Why must we reconcile with our brother prior to our offering?

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**Matthew 5:27-28** <sup>27</sup> "You have heard that it was said, 'You shall not commit adultery.' <sup>28</sup> But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.

What is the origin of lust?

Are the acts of adultery and adultery of the heart equal?

Are we responsible for what we think?

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**Matthew 5:29-30** <sup>29</sup> If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. <sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

Why single out the right eye and right hand?

Is Jesus advocating self-mutilation?

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Ideas,  
Thoughts,  
Comments?

Thank you!

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