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		MA	TTHEW		
	Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Temptation  CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King Main Explosists Cod's power Great Commission	
The King	His identity: Israel's	s promised King	His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in	Judea	
People's Reaction	Increased popularity		Increased h	ostility	
Theme	Jesus is the King, Israel's long-awaited Messiah.				
Key Verses	16:16-19; 28:18-20				
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).				

2

Matthew 12:38-40 <sup>38</sup> Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." <sup>39</sup> But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. <sup>40</sup> For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Why do Jewish leaders demand signs?

Why do Jewish scribes and Pharisees call him Teacher?

Why did Jesus use Jonah as a sign?

3

Matthew 12:41-42 <sup>41</sup> The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. <sup>42</sup> The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here.

Why does Jesus' use the people Nineveh, horrible pagan Gentiles, to prove His point?

Who is the Queen of the south and why did Jesus use her story we find in 1st Kings 10?

How do these two examples reflect what happens to people today hearing about Jesus?

4

Matthew 12:43-45 <sup>43</sup> "When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, but finds none. <sup>44</sup> Then it says, 'I will return to my house from which I came.' And when it comes, it finds the house empty, swept, and put in order. <sup>45</sup> Then it goes and brings with it seven other spirits more evil than itself, and they enter and dwell there, and the last state of that person is worse than the first. So also will it be with this evil generation."

Why did the demon leave?

What are waterless places?

What is a demon and is casting it out all that is required?

What is interesting about the demon's decision to return to his house?

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