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	Announcement and Arrival of the King Main Emphasis: His Credentials Birth Baptism Temptation CHAPTERS 1-4	Proclamation and Reception of the King Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	Opposition and Rejection of the King Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	Resurrection and Triumph of the King his Compets God's power Great Commission	
The King	His identity: Israel's promised King		His destiny: "Cr	ucify Him!"	
Scope	Teaching the vast multitudes		Teaching the	Twelve	
Location	Bethlehem and Nazareth	Ministry in Galilee	Ministry in	Judea	
People's Reaction	Increased popularity		Increased h	ostility	
Theme	Jesus is the King, Israel's long-awaited Messiah.				
Key Verses	16:16–19; 28:18–20				
Christ in Matthew	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16–19; 28:18–20).			tions of the	

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Matthew 5:17 ¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them."

What is the meaning of Jesus' reference to the Law or the Prophets?

The Bible refers to the Law. What law?

What do the epistles teach concerning the law?

How did Jesus fulfill the law?

3

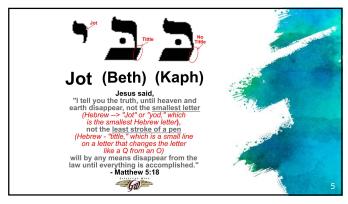
Matthew 5:18 ¹⁸ "For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished."

What is the significance of the verse 18?

What are iota and dots (jot and tittles)?

How does the OT law differ from the NT law?

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Matthew 5:19-20 ¹⁹ "Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

What are we directed to do about all Scripture?

Who are the Scribes and Pharisees?

How is it possible to have righteousness exceeding the Scribes and Pharisees?

Are we still bound by the law?

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