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MATTHEW				
	<b>Announcement and Arrival of the King</b> Main Emphasis: His Credentials Birth Baptism Temptation CHAPTERS 1-4	<b>Proclamation and Reception of the King</b> Main Emphasis: His Message Sermon on the Mount Miracles Discourses Parables CHAPTERS 5-15	<b>Opposition and Rejection of the King</b> Main Emphasis: His Suffering and Death Spread of opposition Preparation of disciples Final predictions Crucifixion CHAPTERS 16-27	<b>Resurrection and Triumph of the King</b> Main Emphasis: His Conquest God's power Great Commission CHAPTER 28
<b>The King</b>	His identity: Israel's promised King		His destiny: "Crucify Him!"	
<b>Scope</b>	Teaching the vast multitudes		Teaching the Twelve	
<b>Location</b>	Bethlehem and Nazareth	Ministry in Galilee		Ministry in Judea
<b>People's Reaction</b>	Increased popularity		Increased hostility	
<b>Theme</b>	Jesus is the King, Israel's long-awaited Messiah.			
<b>Key Verses</b>	16:16-19; 28:18-20			
<b>Christ in Matthew</b>	Jesus, the Messiah, fulfills the prophecies, promises, types, and expectations of the Old Testament Scriptures (16:16-19; 28:18-20).			

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**Matthew 6:5-8** <sup>5</sup> "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. <sup>7</sup> "And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him.

Is Jesus saying that there should be no public prayer?  
 Are we being instructed to keep our prayers short and sweet?  
 Why are we instructed to pray for our daily needs when God knows what we need?

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Matthew 6:9-13 <sup>9</sup> Pray then like this: "Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread, <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from evil.

Why is this not truly the Lord's Prayer as we have been taught?

How does Jesus' prayer in John 17 differ from this example prayer?

What is the template for prayer given to us here?

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**Template for our prayers:**

- Acknowledge God and His glory
- Pray for the future Kingdom and the Kingdom in our lives
- Pray for daily needs
- Forgive our debts as we forgive our debtors
- Protect us from temptation

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Matthew 6:9-13 <sup>9</sup> Pray then like this: "Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread, <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from evil.

What are the debts for which we are to forgive others?

What is the difference between sin, debt, transgression, trespasses, and iniquity?

Does God lead us into temptation?

Is the similar prayer mentioned in Luke the same event here on the mount or different one?

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**Matthew 6:14-15** <sup>14</sup> For if you forgive others their trespasses, your heavenly Father will also forgive you, <sup>15</sup> but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

What are the trespasses we are to forgive?

Is our forgiveness dependent on our forgiving others?

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Ideas,  
Thoughts,  
Comments?

Thank you!

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